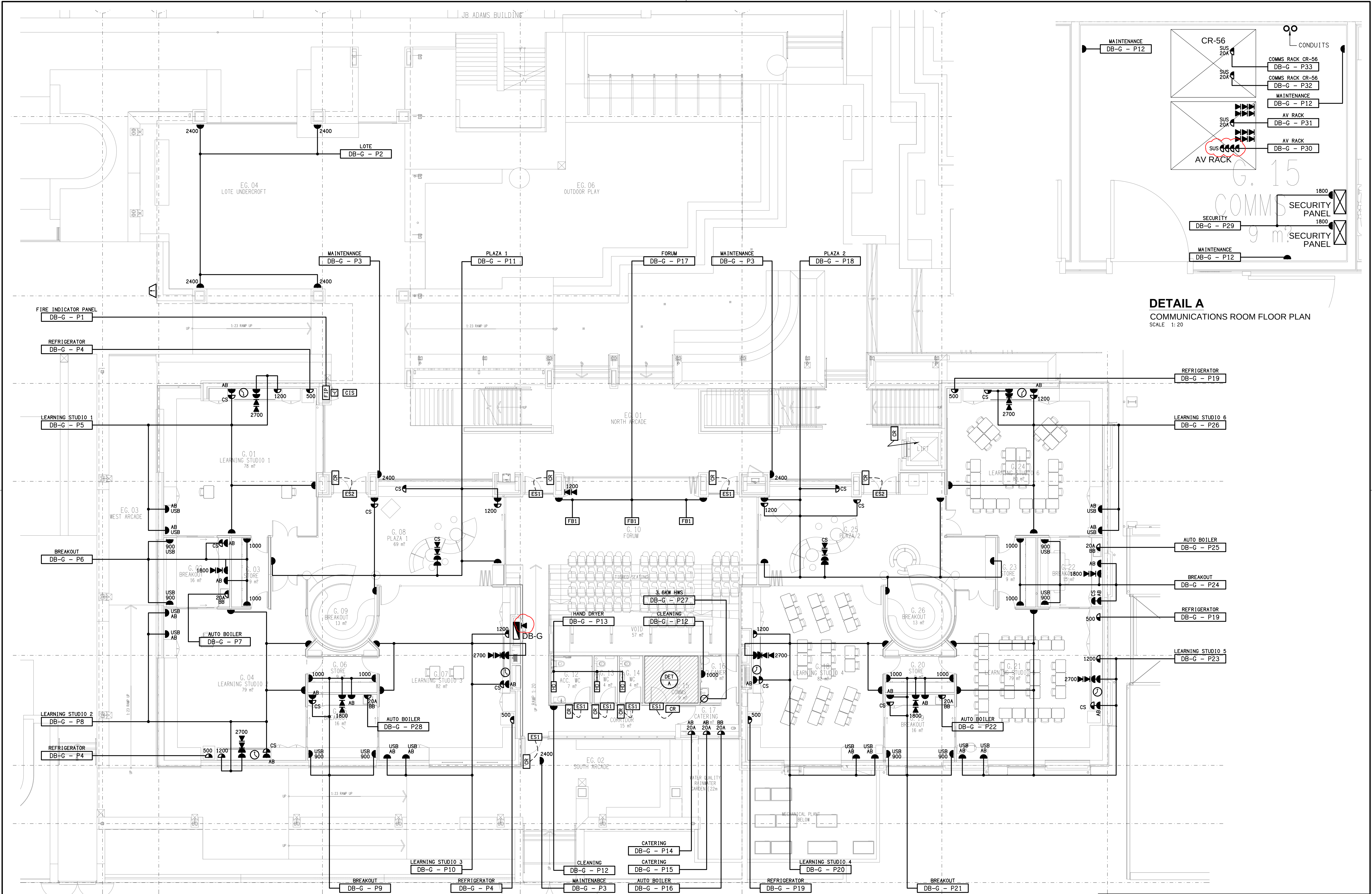




**DETAIL A**  
COMMUNICATIONS ROOM FLOOR PLAN  
SCALE 1:20

|                                                                                                                                |                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                       |                                                                                                                              |                                                                                                                                                                                                                                  |
|--------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <div>ELECTRICAL DESIGN GROUP BRISBANE<br/>PTY LTD<br/>ACN 092 710 793</div> <div>TRADING AS:<br/>ELECTRICAL DESIGN GROUP</div> | <div>THE COPYRIGHT OF THIS DRAWING<br/>REMAINS THE PROPERTY OF THE<br/>ELECTRICAL DESIGN GROUP.</div> <div>USE FIGURED DIMENSIONS<br/>IN PREFERENCE TO SCALE.</div> <div>ALL DIMENSIONS TO BE<br/>VERIFIED ONSITE.</div> | <div><div><div><div></div></div><div>ELECTRICAL DESIGN GROUP</div></div><div>ELECTRICAL BUILDING SERVICES CONSULTANTS</div><div>BRISBANE GOLD COAST</div><div>P.O.Box 15, Sherwood Q. 4075<br/>Phone: 0418 893 338<br/>Email: brisbane@edg.net.au<br/>Web: www.edg.net.au</div></div> | <div>PROJECT:<br/>ANGLICAN CHURCH GRAMMAR SCHOOL<br/>YEAR 5 &amp; 6 PRECINCT</div> <div>OAKLANDS PARADE, EAST BRISBANE</div> | <div>DRAWING:<br/>ELECTRICAL SERVICES<br/>PRECINCT<br/>GROUND LEVEL FLOOR PLAN</div> <div>SCALE:<br/>1:100 UNO AT A1</div> <div><div>PROJECT NO:<br/>C3733a</div><div>DRAWING NO:<br/>E08</div><div>REVISION:<br/>T2</div></div> |
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